

Mlanie Franaise Et Musulmane

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avec la publication de diam s autobiographie en 2012 et sa première apparition à la télévision après une longue absence mélanie georgiades dont la conversion à l islam avait fait grand bruit a acté sa renaissance depuis elle s est consacrée à sa vie de femme et de jeune maman laquelle lui a réservé de grandes joies mais aussi des épreuves car la route vers le bonheur est parfois longue et semée d embûches mélanie le sait bien elle revient ainsi sur les jours d après la sortie de son premier livre et les réactions violentes ou bienveillantes des médias de l opinion publique mais aussi de son public et de son entourage elle renoue notamment avec des proches que sa conversion avait éloignés d elle elle se rapproche de sa mère et surtout retrouve son père le grand absent de sa jeunesse pendant ce temps mélanie suit toujours son chemin spirituel apprend la tolérance et s applique du mieux qu elle peut à se lever tous les matins en essayant d être meilleure que la veille et dit elle dans un éclat de rire c est un programme complet pour une journée cependant celle qui vit sa foi comme un témoignage de paix et de sérénité veut aussi rétablir des vérités à propos du terrorisme qu on attribue à l islam et qui selon ses mots n est le fait que d égarés en perdition et d ignorants elle veut raconter comment la foi l a au contraire adoucie apaisée soignée et guérie de ses blessures et veut tendre une main à ceux qui ont peur de l islam une main chaleureuse et pacifique loin du bruit et de la colère mélanie prône le respect l ouverture et l apaisement dans une france désormais multiculturelle aux couleurs et croyances variées

l idée de base est de faire des affaires de prévoir un plan carriériste de lorgner vers la notoriété de se maintenir au pouvoir ou d y parvenir dès lors la démagogie est de règle sataniser l islam et diaboliser le français musulman sachant que la masse populaire française n a de connaissance du judéo christianisme que celle véhiculée par la culture populaire que dire alors de l islam le français est en général un individu désintéressé mais ô combien manipulable les stratèges politicards

affairistes ploutocrates etc ne le savent que trop bien c'est pour cela que la fin justifie les moyens pour parvenir à manoeuvrer la population française et à lui faire accomplir le sale boulot après tout c'est elle qui côtoie et qui vit au quotidien avec les français musulmans la frustration et la peur liées aux problèmes existentiels comme la crise économique la baisse du pouvoir d'achat la problématique de l'emploi de la santé de la scolarité de l'insécurité de l'urbanisme l'imposition excessive le copinage et le gaspillage étatiques etc qui sont pensées et fabriquées il faut le rappeler par les stratèges ceux là mêmes qui pilotent les affaires de la France vers le bord de l'abîme ceux là mêmes qui détournent la responsabilité de leurs échecs de leur incompétence et de leur immoralité vers un bouc émissaire de choix le français musulman les stratèges usent depuis plusieurs décennies de la même manoeuvre jouer sur la corde sensible de la peur et la fibre républicaine de la population française cette dernière désorientée et formatée extériorisera sa frustration à l'occasion par un bulletin de vote ultime recours thérapeutique de ses refoulements le plan des stratèges cyclique se perpétue indéfiniment à moins que le français musulman sort de sa léthargie et bouleverse toute leur donne

since the migration movements from islamic countries a muslim diaspora has developed in many western societies while in classical islamic theology residence in non muslim countries has always been a controversial issue in the course of globalization and internationalization processes the classical distinction between islamic world and non islamic world has been put into perspective now nearly 30 million muslims live in europe the book offers an overview over muslim communities in europe their history present issues and future challenges

ce témoignage vise à s'indigner il vise à porter la voix d'un citoyen français concerné par l'évolution des débats sur le fait religieux mais également d'un musulman pratiquant il explique qu'il n'existe aucune séparation entre les deux à l'heure des polémiques quoi de mieux que de laisser les concernés s'exprimer dans un livre retraçant la logique des réseaux sociaux et les anathèmes qui divisent le pays il s'agit d'un livre engagé on peut être musulman pratiquant laïque et ne pas nécessairement être en accord avec toutes les législations en cours d'adoption en France il vise enfin à l'unité nationale citoyenne

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